

For Official Use:
Respondent Number:
Rep No:
Date Received:

Brighton & Hove City Council Proposed Modifications to the Submitted City Plan Part One Electronic Response Form

Consultation Period: Tuesday 4th November until midnight on Tuesday 16th December 2014

The City Council is publishing for consultation post Submission proposed modifications to the City Plan Part One.

The City Plan Part One was submitted to Government in July 2013 and is currently under examination by an independent Planning Inspector appointed by the Government to consider the 'soundness' of the Plan. The Inspector held a series of hearing sessions in October 2013. In response to the Inspector's Initial Conclusions Letter the City Council is now proposing a number of changes or 'main modifications' to the submitted City Plan Part One to address her concerns.

We are only able to accept representations on these proposed modifications. Further guidance on completing this form can be downloaded at www.brighton-hove.gov.uk/planning/local-development-framework/consultation

This form has two parts: Part A – Personal Details

Part B – Your Representation(s).

Representations should only relate to the Proposed Modifications and not other parts of the City Plan.

Part A: Personal Contact Details

Please note that you must complete Part A as anonymous forms or those that do not contain an address cannot be accepted.

	1. Your Details	2. Agent Details (if applicable)
Title	Ms	
Forename	Penny	
Surname	Hudd	
Job Title	Trustee	
Organisation	CPRE Sussex	
Address	Brownings Farm	
	Blackboys	
	Uckfield	
Postcode	TN22 5HG	
Email Address	info@cpresussex.org.uk	
Telephone No.	01825 890975	
Mobile No.		

Data Protection Notice: Personal data given on this form will be used by BHCC (and its agents) in connection with statutory functions. It will not be used for any other purpose.

Part B: Your Representation

Please answer the questions below and clearly explain your comments in the relevant sections. Use one form per representation / comment. You may use as many additional sheets as necessary.

(Please note that the text boxes below expand as you type)

Q1a. To which Proposed Modification does your comment relate? (Please enter one modification number)

Modification Number PM066

Q1b. To which policy / section of the plan does your comment relate?

Policy / Section SA5

Q2. Do you wish to support or object to this Proposed Modification? (Please tick one box)

Support
Object
Q3a. Do you consider this Proposed Modification Legally Compliant? (Please tick one box)

Yes
No

Q3b. Please use this space to explain your answer above. (Please be as precise as possible and refer to any supporting / background document as you see necessary).

Paragraph 3.168 should include a reference to conserving and enhancing the natural beauty of the South Downs National Park, which forms part of the first purpose of National Parks, and to tranquillity (the absence of artificial light and/or noise) as an important characteristic of the National Park. Priority 4 should refer to all cultural heritage assets, not just scheduled monuments - the first purpose of National Parks refers to "cultural heritage" and not all archaeological remains of national importance are scheduled.

Modification	e set out what change(s) you consider necessary to make the Proposed legally compliant and give your reasons. It will be helpful if you are able to put r suggested revised wording of the proposed modifications. (Please be as possible).
O4a Dayo	u consider this Proposed Medification is Sound? (Please tick one boy)
Yes 🖂	u consider this Proposed Modification is Sound? (Please tick one box) No
163	
	consider that the proposed modification is unsound, please identify which test of your representation relates to by placing a cross by the appropriate box.
Please select	Test of Soundness
	It is <u>not positively prepared</u> in that it is not prepared on a strategy which seeks to meet objectively assessed development and infrastructure requirements,
	including unmet requirements from neighbouring authorities where it is reasonable to do so and consistent with achieving sustainable development.
	It is <u>not justified</u> in that it is not the most appropriate strategy when considered against the reasonable alternatives, based on proportionate evidence.
	It is <u>not effective</u> in that it is not deliverable over its period and based on effective joint working on cross boundary strategic priorities.
1	

It is not consistent with national policy.

4c. Please ossible).	use this spa	ice to explain y	our answer to	Q4a above (Please be as	s precise a
nsider ned	cessary to mard your sugge	Proposed Modi ake it sound an ested revised w	nd give your re	asons. It will	be helpful if y	you are ab

	Q5. The Sustainability Appraisal has been updated where appropriate to reflect the proposed modifications. Do you have any comments on this document?			
Q6	. Do yo	ou have any further comments to make?		
the	Propo aring se	Inspectorate's Procedural Guidance states sed Modifications will be considered through essions will only be scheduled exceptionally like to submit?	h written representations and further	
	i)	Written Representations		
	Or if re	equired by the Inspector, to		
	ii)	Participate at the Examination in Public		

Q6b	. If you wish	to participate	at the Exam	mination he	earing, pleas	se outline	why you	ı consider
this t	o be necess	sary:						

If an EIP is called, we should like to be invited to participate to ensure the points we raise are heard.	

Q7. Please tick this box if you DO NOT wish to be notified of the publication of the
Inspector's Report, adoption of the City Plan Part One or be involved in the preparation of
future plans and policies.

Signed:	Georgia Wrighton, CPRE Sussex
Dated:	15 December 2014

All representations must be received at the email or postal address given on this form by midnight on Tuesday 16th December 2014.

Completed forms should be sent to:

Email: ldf@brighton-hove.gov.uk

Post: LDF Team, Brighton & Hove City Council, Room 201, Kings House, Grand Avenue Hove, BN3 2LS

If you have any further queries please contact us on 01273 292505 or via email $\underline{\mathsf{ldf@brighton-hove.gov.uk}}$.

Thank you for taking the time to complete your representation(s).